

# ***FEATURE YOUR DANCERS IN PERSONAL ADS***

## ***2017 USA NATIONALS***

### **ADVERTISING CONTRACT**

I agree to advertise in the 2017 USA Nationals Program Booklet by purchasing the advertisement package(s) below. I have attached my camera-ready advertisement or included my advertisement on disk, or included ad information below.

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**DEADLINE AUGUST 13, 2017**

NAME _____	PHONE/EMAIL _____
ADDRESS _____	CITY _____ STATE _____ ZIP CODE _____

**CHECK THE PACKAGE(S) YOU WISH TO PURCHASE**

_____ 1/4 Page Ad	\$15.00
_____ 1/2 Page Ad	\$25.00
_____ Full Page Ad	\$50.00
_____ Inside Front Cover	\$65.00
_____ Inside Back Cover	\$65.00
_____ Gold Sponsor	\$300.00
_____ Platinum Sponsor	\$500.00

**TOTAL AMOUNT ENCLOSED**

\_\_\_\_\_

Camera Ready Ad Enclosed

Ad enclosed on disk (Must be Word, PDF, and Microsoft Publisher)

Flyer attached – Use Info in Ad

please include the information below in my ad

**Make check payable and submit by August 13, 2017**  
**USA Nationals SUSAN PHILLIPS**  
**2986 MILL PARK COURT**  
**DACULA, GA 30019**

Questions: Call Susan at 678-889-4355 [clog@clog.org](mailto:clog@clog.org)