

FEATURE YOUR DANCERS IN PERSONAL ADS

2011 USA NATIONALS

ADVERTISING CONTRACT

I agree to advertise in the 2011 USA Nationals Program Booklet by purchasing the advertisement package(s) below. I have attached my camera-ready advertisement or included my advertisement on disk, or included ad information below.

DATE _____

SIGNATURE _____

DEADLINE AUGUST 11, 2011

| | | | |
|---------------|------------|-------------------|----------------|
| NAME _____ | | PHONE/EMAIL _____ | |
| ADDRESS _____ | CITY _____ | STATE _____ | ZIP CODE _____ |

CHECK THE PACKAGE(S) YOU WISH TO PURCHASE

| | |
|--------------------------|----------|
| _____ 1/4 Page Ad | \$15.00 |
| _____ 1/2 Page Ad | \$25.00 |
| _____ Full Page Ad | \$50.00 |
| _____ Inside Front Cover | \$65.00 |
| _____ Inside Back Cover | \$65.00 |
| _____ Gold Sponsor | \$300.00 |
| _____ Platinum Sponsor | \$500.00 |

TOTAL AMOUNT ENCLOSED

- | | |
|--|---|
| <input type="checkbox"/> Camera Ready Ad Enclosed | <input type="checkbox"/> Ad enclosed on disk (<u>Must</u> be Word, Adobe Acrobat , Microsoft Publisher) |
| <input type="checkbox"/> Flyer Attached – Use Info in Ad | <input type="checkbox"/> Please include the information below in my ad |

Make check payable and submit by August 11, 2011
2010 USA Nationals SUSAN PHILLIPS
2986 MILL PARK COURT
DACULA, GA 30019

Questions: Call Susan at 678-889-4355 clog@clog.org